

INFORMATION  
OF  
SPECIAL INTEREST  
OR  
IMPORTANCE  
TO  
MARINERS

**NM 31/03**

# HYDROGRAM

**National Imagery and Mapping Agency  
Bethesda, MD 20816-5003**

SPECIAL  
ANNOUNCEMENTS

NEW PRODUCTS  
OR SERVICES

IMPORTANT  
CHANGES

**2 August 2003**

## **NEW EDITION OF SUMMARY OF CORRECTIONS**

SUMMARY OF CORRECTIONS FOR THE EASTERN PACIFIC, ANTARCTICA, INDIAN OCEAN AND AUSTRALASIA (SUBREGIONS 16 THRU 19, 21, 22 AND 29, REGIONS 6 AND 7), VOLUME 3, 2003 EDITION, IS READY FOR ISSUE. THIS EDITION IS PRODUCED BY NIMA IN DIGITAL FORMAT ONLY. SEE SECTIONS II AND III.