

INFORMATION  
OF  
SPECIAL INTEREST  
OR  
IMPORTANCE  
TO  
MARINERS

**NM 48/02**

# HYDROGRAM

**National Imagery and Mapping Agency  
Bethesda, MD 20816-5003**

SPECIAL  
ANNOUNCEMENTS  
NEW PRODUCTS  
OR SERVICES  
IMPORTANT  
CHANGES

**30 November 2002**

## **NEW EDITION OF SUMMARY OF CORRECTIONS**

SUMMARY OF CORRECTIONS FOR THE EAST COAST OF NORTH AND SOUTH AMERICA (SUBREGIONS 11 THRU 15 AND 23 THRU 28), VOLUME 1, 2002 EDITION, IS READY FOR ISSUE. SEE SECTIONS II AND III.