

INFORMATION  
OF  
SPECIAL INTEREST  
OR  
IMPORTANCE  
TO  
MARINERS

**NM 16/02**

# HYDROGRAM

**National Imagery and Mapping Agency  
Bethesda, MD 20816-5003**

SPECIAL  
ANNOUNCEMENTS

NEW PRODUCTS  
OR SERVICES

IMPORTANT  
CHANGES

**20 April 2002**

## **NEW EDITION OF LIGHT LIST**

USCG LIGHT LIST VOLUME II, ATLANTIC COAST (SHREWSBURY RIVER, NEW JERSEY TO LITTLE RIVER, SOUTH CAROLINA), 2002 EDITION, IS READY FOR ISSUE. SEE SECTIONS II AND III.

## **NEW EDITION OF LIGHT LIST**

USCG LIGHT LIST VOLUME V, MISSISSIPPI RIVER SYSTEM, 2002 EDITION, IS READY FOR ISSUE. SEE SECTIONS II AND III.

## **NEW EDITION OF LIGHT LIST**

USCG LIGHT LIST VOLUME VII, GREAT LAKES (UNITED STATES AND CANADA), 2002 EDITION, IS READY FOR ISSUE. SEE SECTIONS II AND III.

## **NEW EDITION OF SUMMARY OF CORRECTIONS**

SUMMARY OF CORRECTIONS FOR THE EASTERN ATLANTIC AND ARCTIC OCEANS, INCLUDING THE MEDITERRANEAN SEA (REGIONS 3, 4 AND 5), VOLUME 2, 2002 EDITION, IS READY FOR ISSUE. SEE SECTIONS II AND III.